

(9)

Declaration of Assets and Liabilities

Year 2024-25

I, ARVIND KUMAR, son/daughter/wife of NARESH RAM
 aged 42 years, belonging to BIHAR VIDHAN SABHA
 service and presently working as OFFICE ATTENDANT (GARDENER)
 give herein below the details of the assets (Immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

RINI KUMARI

| Sr. No. | Description | Self | Spouse Name(s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|---------------------------------|----------------|------------------|------------------|-----------------------|
| (i) | Cash | 6000 | 1000 | | | |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 7000 | — | — | — | — |
| (iii) | Bonds, Debentures and Shares in companies | 270000 Share NSE | — | — | — | — |
| (iv) | Other financial Institutions, NSS, Postal Savings, LIC Policies, etc | — | — | — | — | — |
| (v) | Motor Vehicles (details of make, etc.) | HONDA CB SHINE BRO1CD1912 | — | — | — | — |
| (vi) | Jewellery (give details of weight and value) | 10gms Silver | 10gms Gold | — | — | — |
| (vii) | Other assets, such as values of claims / Interests | — | — | — | — | — |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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50 (Est)
 9/13-25

AB
 506
 17/265

2120
 18/2/25

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

RANIKUMAR

| Sr. No. | Description | Self | Spouse Name(s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|------|-----------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | — | 65084 in RunRun TAPPA | — | — | — |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | — | — | — | — | — |
| (iii) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | — | — | — | — | — |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | — | — | — | — | — |
| (v) | Others (such as interest in property) | — | — | — | — | — |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) | (i) Loans from Banks | S.B.I BANK | 6,10,000/- |
| | (ii) Loans from financial institutions | — | — |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | — | — |
| | (b) dues to departments dealing with supply of water | — | — |
| | (c) dues to departments dealing with supply of electricity | — | — |

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| | | | |
|-----|---|------------|---|
| | (d) dues to departments dealing with telephones | — | — |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | — | — |
| | (f) Other dues, if any | — | — |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | BTUPK2371L | — |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | — | — |
| | (iii) Sales Tax [Only in case of proprietary business] | — | — |
| | (iv) Property Tax | — | — |

C. Personal Detail

GPF/CPF/PRAN No. :-

110135365419

Gender :-

M (M/F)

Date of Birth :-

21 02 1983 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

OFFICE ATTENDANT (GARDENER)

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

PATNA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

अरविन्द कुमार II

Name of Employee: ARVIND KUMAR

Designation: OFFICE ATTENDANT (GARDENER)

Department: CARE TAKER SECTION

Place: PATNA

Date: 13-02-25

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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